



पत्रांक सं. 110355/01/2023-24/KVS (HQ)/Sports/67<sup>th</sup>SGFI/

दिनांक-28/12/2023

उपायुक्त  
 केन्द्रीय विद्यालय संगठन  
 समस्त संभाग

ई-मेल केवल

बिषय- 67<sup>th</sup> नेशनल स्कूल गेम्स (National School Games)2023-24 फुटबॉल, आयु - 14 वर्ष (बालक एवं बालिका) की प्रतिभागिता के संबंध में-

महोदय/महोदया,

एस.जी.एफ.आई. द्वारा आयोजित आगामी 67<sup>th</sup> नेशनल स्कूल गेम्स (National School Games) 2023-24 के अंतर्गत फुटबॉल आयु - 14 वर्ष (बालक एवं बालिका), दिनांक-17 से 21 जनवरी 2024,प्रतियोगिता का आयोजन राँची (झारखंड) में किया जा रहा है। इस प्रतियोगिता में केविस दल की सफल प्रतिभागिता हेतु कार्यक्रम का विवरण क्रियांवन हेतु निम्नवत है-

A- 67<sup>th</sup> एस.जी.एफ.आई.(NSG) चैम्पियनशिप 2023-24 में केविस फुटबॉल आयु - 14 वर्ष (बालक एवं बालिका) दिनांक-17 से 21 जनवरी 2024,दल की सहज प्रतिभागिता हेतु कार्यक्रम का विवरण नीचे दिया गया है:/For the smooth participation of KVS Football, U- 14 (Boys & Girls), Date: -17<sup>th</sup> to 21<sup>st</sup> January 2024 team of in 67<sup>th</sup> NSG (SGFI) Championship 2023-24.The details of Programme is given below : -

खेल एवं आयु / Discipline & Age	शिविर स्थल / Coaching Venue	प्रशिक्षण स्थल पर पहुँचने की तिथि एवं शिविर / Reporting date at KVS Coaching venue & Camp	ऑनलाइन प्रवेश हेतु अंतिम तिथि / Last date for Online entry	प्रतियोगिता स्थल पर पहुँचने की तिथि / Reporting date at SGFI Venue	एस. जी. एफ. आई. प्रतियोगिता तिथि / Date of SGFI Meet	एस. जी. एफ. आई. प्रतियोगिता स्थान / Venue for SGFI Meet
Football U-14, (Boys & Girls)	KV CRPF Ranchi	09 <sup>th</sup> January, 2024	11 <sup>th</sup> January, 2024	16 <sup>th</sup> January 2024	17 <sup>th</sup> to 21 <sup>st</sup> January 2024	Mega Sports Complex, Ranchi

B- 67<sup>th</sup> एस.जी.एफ.आई.(NSG) 2023-24 में प्रतिभागिता हेतु प्रशिक्षक / प्रबन्धक की नियुक्ति / Deputation of Coach /Manager for KVS Coaching Camp & Participation in 67<sup>th</sup> NSG (SGFI) at Ranchi:-

Team	दल प्रशिक्षक /Team Coach	दल प्रबन्धक /Team Manager	प्राचार्य, प्रशिक्षण स्थल / Coaching Venue /Principal
Football U-14, (Boys)	Sh. Ravi Shankar Bhagat, KV Bhurkunda (Ranchi Region) Mob:- 8709866211	Sh. YakoobTopno, TGT(P&HE), KV CRPF, (Ranchi Region) Mob:- 9957998922	Sh. Mantu Kumar, Principal, KV CRPF (Ranchi Region) Mob:- 9123483738
Football U-14, (Girls)	Sh. Thianhoih, TGT(P&HE), KV No. 2 INF Jamnagar, (Ahmedabad Region) Mob:- 7389341597	Mrs. M. Kujur, TGT(P&HE), KV Khunti Mob:- 7488525480	

- (1) उपायुक्त, राँची संभाग यह सुनिश्चित करेंगे कि फुटबॉल आयु - 14 वर्ष (बालक एवं बालिका) के चयनित खिलाड़ियों का पंजीकरण (Registration) ऑनलाइन निर्धारित समय-सीमा में पूर्ण किया जाये। उक्त पंजीकरण हेतु फार्म एस.जी.एफ.आई.बेबसाइट (sgfi.org.in) से डाउनलोड किया जा सकेगा। वह यह भी सुनिश्चित करें कि चयनित खिलाड़ियों के साथ टीम के प्रशिक्षक एवं टीम प्रबन्धक का रजिस्ट्रेशन भी किया जाये (निर्देशिका संलग्न)। The Deputy Commissioner of Ranchi Region will ensure the online entry of Football U- 14 (Boys & Girls), KVS team within the scheduled time in respect of the selected team. The entry of KVS teams through online /forms may please be downloaded for the SGFI-2023 from the website SGFI site ([sgfi.org.in](http://sgfi.org.in)) for filling up and registering the KVS team. It must be ensured that all selected players/team including Coaches / Managers are registered as per the SGFI requirement (**Instructions enclosed**).
- (2) चयनित फुटबॉल आयु - 14 वर्ष (बालक एवं बालिका) अपने साथ पात्रता प्रमाण-पत्र (चार प्रतियाँ) संबन्धित आवश्यक कागजात के साथ प्रतियोगिता आयोजन स्थल पर पहुंचेंगे (विवरण हेतु दिनांक : 22/12/2023 संलग्न पत्र देखें)। “संबन्धित विद्यालय के प्राचार्य एवं खेल प्रभारी (TGT-PHE) कृपया ये सुनिश्चित करेंगे कि “ऐसे विद्यार्थी जो कि अधिक वज़न/कम वज़न/अधिक आयु वाले विद्यार्थियों को विद्यालय स्तर से ही कोचिंग स्थल पर कोचिंग शिविर में प्रतिभागिता के लिए अनुमति / आज्ञा नहीं दी जायेगी”। The selected participants of Football U-14, (Boys & Girls), Team will report to the venue of National School Game (SGFI) 2023-24 along with eligibility certificates in quadruplicate and other supporting documents (For details refer letter dated -22/12/2023 enclosed). The Principal and TGT(PHE) of concerned Vidyalaya will ensure that **“OVERWEIGHT / UNDERWEIGHT / OVERAGE STUDENT WILL NOT BE PERMITTED/RELIEVED/SENT FOR COACHING CAMP AT COACHING VENUE FROM VIDYALAYA ITSELF”**. The weight and age of selected students must be maintained and checked at Vidyalaya level only.
- (3) अ- उपायुक्त, राँची संभाग से अनुरोध किया जाता है कि वे चयनित प्रतिभागियों की सूची को KVS Sports Portal की ([sports.kvsindia.in](http://sports.kvsindia.in)) से प्राप्त कर मिलान करेंगे एवं आवश्यक कागजात संबन्धित (प्रतिभागी) संभाग के प्राचार्यों से प्राप्त करेंगे। The Deputy Commissioner of Ranchi Region is requested to download the list of selected participants and check from KVS Sports portal through [sports.kvsindia.in](http://sports.kvsindia.in) other required documents from concerned (Participating) Principals of Region.  
ब- उपायुक्त, राँची संभाग प्रतियोगिता में सहज प्रतिभागिता एवं प्रशिक्षण शिविर के आयोजन हेतु प्रतियोगियों के ठहरने, खाने, यातायात, खेल उपकरण एवं ड्रेस आदि संबन्धित समस्त सुविधाओं की सम्पूर्ण व्यवस्था करेंगे / For the smooth conduct of coaching camp and participation of KVS team, the Deputy Commissioner of Ranchi Region will make all arrangements for Transportation, Lodging & Boarding, Playing Kit & Equipment for participation and all related arrangement etc.
- (4) उपायुक्त, राँची संभाग समस्त संबन्धित विद्यालयों को प्रतिभागियों / छात्र-छात्राओं को प्रशिक्षण / प्रतियोगिता के लिए पहुंचाने एवं 67<sup>th</sup> एस.जी.एफ.आई. प्रतियोगिता समाप्ति के उपरांत वापस ले जाने की सूचना पूर्व में देंगे / The Deputy Commissioner of Ranchi Region will give prior information to all concerned Vidyalayas to report and collect/receive their Students/Coaches /Manger from venue after completion of SGFI Meet 2023.
- (5) के.वि.स. राँची संभाग, के.वि.सं.(मु.) खेल रूप-रेखा 2019 के अनुसार समस्त केविसदल (खिलाड़ियों/प्रशिक्षकों/दल प्रबन्धक) को नियमानुसार खेल की पोशाक एवं उपकरण उपलब्ध कराएंगे / Sports Playing Kit for KVS team (Players/Coach/Manager) will be provided by Ranchi Region as per KVS Sports Modalities-2019.
- (6) उपायुक्त, राँची संभाग के.वि.स. टीम / खिलाड़ियों/ प्रशिक्षक एवं अनुरक्षक/ प्रबन्धक के लिए किए जाने वाले व्यय जैसे कि टीम रजिस्ट्रेशन फीस, ठहरने एवं खाने का व्यय, खेल की पोशाक, खेल उपकरण व मैदान, यात्रा व्यय (प्रशिक्षण स्थल से प्रतियोगिता स्थल तक जाने - आने का सम्पूर्ण व्यय, बाहरी प्रशिक्षकों (Outsource) की नियुक्ति इत्यादि संभागीय खेल नियंत्रण बोर्ड (RSCBFUND) से करेंगे तत्पश्चात समस्त बिल / पंजीकाओं का प्री-ऑडिट (Pre-Audit) करवाकर धनराशि की वापिसी (Reimbursement) हेतु के.वि.सं.(मुख्यालय) भेजेंगे / The Expenditure on registration charges/entry fee of selected KVS teams and Players, Boarding and Lodging, playing equipment, playing kit (SGFI Players & TGT (PHE) deputed as Escort/Coach/Manager for SGFI Meet of KVS teams and their transportation from stay venue Kendriya Vidyalaya to the venue of the SGFI Meet and back will be met by Ranchi Region out of RSCB and later on the Bills/Vouchers after pre-audit will be got reimbursed from the KVS(HQ).
- (7) अनुरक्षक/प्रशिक्षक/प्रबन्धक के यात्रा के दौरान दैनिक भत्ता एवं यात्रा भत्ता इत्यादि का भुगतान नियमानुसार विद्यालय निधि (School Fund) से किया जाएगा / The Expenditure of TA and DA for journey period of the escorting teacher/Coaches/Manager will be met out of the School Fund as per KVS rules.
- (8) समस्त खिलाड़ी (बालक) / अनुरक्षक पूर्णतः आरक्षित टिकट से ही यात्रा करेंगे, जैसा की पूर्व में निर्देशित किया जा चुका है कि कोई भी खिलाड़ी / विद्यार्थी बिना आरक्षण टिकट के यात्रा नहीं करेंगे, इसके अतिरिक्त यात्रा के दौरान/प्रशिक्षण शिविर/ प्रतियोगिता स्थल पर शुद्ध एवं स्वस्थ भोजन की व्यवस्था के.वि.स. खेल रूप-रेखा (**KVS Sports Modalities 2019**) के अनुसार ही करेंगे / The Deputy Commissioner of Concerned Region is requested to make confirmed travel tickets in class Bus (Govt.) / Train 3ACor 2AC/Air Ticket in Economy class (As per norms) for TO and FRO journey of selected participants from respective Vidyalaya to venue and back journey as per schedule of SGFI.

(9) उपायुक्त, राँची संभाग अपने संभाग के अधीन केंद्रीय विद्यालयों में उपलब्ध खेल सुविधाओं का उत्तम उपयोग सुनिश्चित करेंगे/  
The Deputy Commissioner, Ranchi Region will ensure the best use of Sports Infrastructures which is available in KVs under their jurisdiction.

(10) केविस (मुख्यालय/संभागीय कार्यालय) के अधिकारी मेजबान द्वारा प्रदान की जाने वाली आवास और बोर्डिंग, खेल किट / खेल सुविधाओं का निरीक्षण करने के लिए राष्ट्रीय कोचिंग शिविर का दौरा कर सकते हैं। उपायुक्त, राँची संभाग, एस.जी.एफ.आई. खेल के समाप्ति होने के 45 दिनों के भीतर कोचिंग कैंप / प्रतिभागिता की रिपोर्ट, परिणाम और अग्रिम / व्यय का ब्यौरा निर्धारित में ही समायोजन एवं भुगतान हेतु प्रस्तुत करेंगे (प्रारूप संलग्न)/ KVS(HQ/RO) officials may visit the National Coaching Camp to observe the facilities of Lodging & Boarding, playing Kit /Play facilities provided by host. The Deputy Commissioner, RanchiRegion will submit the Report, Result and settlement of Advance/Expenditure of SGFI CoachingCamp/participation within 45 days from completion of SGFI Meet (Prescribe format enclosed).

(11) अन्य संबन्धित जानकारी हेतु निम्नलिखित से संपर्क करेंगे।

• **For further details you may contact to the following :**

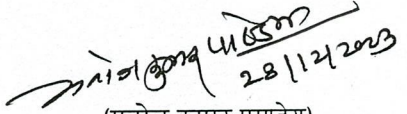
- i- Sh. Balender Kumar, Assistant Commissioner (Sports), Ranchi Region-09469084292
- ii- Sh. Mantu Kumar, Principal ,KV CRPF Ranchi (RanchiRegion)-09123483738
- iii- Sh. B K Mishra, TGT(PHE), RSC-1, RanchiRegion -09431319355
- iv- Ms. Vijay Bharati, TGT(PHE), RSC-2, Ranchi Region -09431512886
- v- Sh. H. S. Kushwaha, I/C, National Sports Cell, KVS(HQ) New Delhi- 09205750438(M)

ये समस्त मसौदा सक्षम अधिकारी द्वारा अनुमोदित है

These issues with the approval of the Competent Authority.

**Note: Please download the list of selected participants Football U-14, (Boys & Girls), for SGFI through KVS Sports Portal.**

भवदीय,

  
28/11/2023

(मनोज कुमार पाण्डेय)

सहायक आयुक्त (खेलकूद)

Assistant Commissioner (Sports)

संलग्न: यथोपरि।

प्रति/ Copy to:-

- (1) उपायुक्त, राँची / अहमदाबाद संभाग को आवश्यक कार्यवाही हेतु / The Deputy Commissioner, Ranchi / Ahmedabad Region for necessary information.
- (2) निजी सहायक, संयुक्त आयुक्त (शैक्षिक) केविस(मुख्यालय) नई दिल्ली को सूचनार्थ/ PA to Joint Commissioner (Acad.), KVS (HQ) New Delhi for Information.
- (3) मुख्य पंजिका /Guard file.

OFFICE OF THE PRESIDENT  
**SCHOOL GAMES FEDERATION OF INDIA**

Campus of Directorate Of Secondary Education  
18, Park Road, Lucknow, U.P. 226001

F. No.: 485 /SGFI/2023-24

Dated: 22/12/2023

To:

All Affiliated Units  
School Games Federation of India

Sub.: Invitation for 67<sup>th</sup> National School Games in FOOTBALL Under-14 Boys & Girls, at Ranchi Jharkhand.  
Ref.: School Education and Literacy Department, Govt. of Jharkhand/SPE/51/15/2023/4472 Dated: 29/11/2023.

Dear Sir/Madam,

It is my privilege to inform you that the School Education and literacy Department, Govt. of Jharkhand has been entrusted with the responsibility of hosting 67<sup>th</sup> National School Games 2023-24 of FOOTBALL Under-14 Boys & Girls, competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Ranchi, Jharkhand. The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

Organizing Unit	Place of Tournament	Discipline	Age Group	Date of Championship
JHARKHAND	Mega Sports Complex, Ranchi	FOOTBALL	Under-14 Boys & Girls	From: 17 <sup>th</sup> to 21 <sup>st</sup> Jan. 2024 Reporting date: 16 <sup>th</sup> Jan. 2024 Last Online Entry: 11 <sup>th</sup> Jan. 2024

(2) Weather:-

During the month of January weather in Ranchi, Jharkhand is of excessive cold. You are advised to bring enough/ suitable clothing accordingly.

(3) Reporting Date:-

The contingent of your state is expected to reach one day prior to start of the tournament i.e. on 16<sup>th</sup> January, 2024 up to 11:00 AM. On your arrival, the eligibility forms of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) Place of Reporting:-

(i) Place & location of control Room: Birsa Munda Athletics Stadium, Mega Sports Complex, Ranchi, Jharkhand

(ii) Name and Contact No's of Control Room in-Charge:

1. Mr. M. Modassar (7294990616), Member-Physical Education & Sports cell (JEPC)
2. Mr. Prabhat Ranjan Tiwari (8340720801), Member-Physical Education & Sports cell (JEPC)
3. Mr. Umesh Kumar Das (9973686670), Member-Physical Education & Sports cell (JEPC)
4. Mrs. Vidya Kumari (9341461609), Member-Physical Education & Sports cell (JEPC)

(5) Reception:-

Arrangement has been made for your reception at Ranchi/Hatia Railway Station /Bus Stand, Ranchi. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the Nodal Officer.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Ranchi Railway Station	Samir Kumar Member-Physical Education & Sports cell (JEPC)	6203129694	Morning to Night 24 hours at Platform No.1
Hatia Railway Station	Praveen Kumar Member-Physical Education & Sports cell (JEPC)	9162767003	Morning to Night 24 hours at Platform No.1
Bus Stand	Md. Jawed Ansari Member-Physical Education & Sports cell (JEPC)	9835391671	Morning to Night 24 hours

# SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education

18, Park Road, Lucknow, U.P. 226001

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1	Andaman & Nicobar	J.C.E.R.T CAMPUS &	Mr. Shankar Pal	8877053070
2	Andhra Pradesh	MEGA SPORTS	(Member-Physical	
3	Arunachal Pradesh	COMPLEX, RANCHI	Education & Sports cell,	
4	Assam		JEPC)	
5	Bihar		For S.G.F.I OFFICIALS	
6	CBSE Welfare Sports organization		AND TECHNICAL OFFICIALS	
7	Chandigarh			
8	Chhattisgarh		Mr. Shashank Kumar	9031943177
9	Daman & Diu & Dadar Nagar Haveli		Singh	
10	Delhi		(Member-Physical	
11	D.A.V.		Education & Sports cell,	
12	Goa		JEPC)	
13	Gujarat		At MEGA SPORTS	
14	Haryana		COMPLEX, RANCHI	
15	Himachal Pradesh			
16	I.P.S.C.		Mr. Jitendra Kachhap	9572363040
17	Jammu & Kashmir		(Member-Physical	
18	Jharkhand		Education & Sports cell,	
19	K.V.S.		JEPC)	
20	Karnataka		At MEGA SPORTS	
21	Kerala		COMPLEX, RANCHI	
22	Lakshadweep			
23	Laddakh			
24	Madhya Pradesh		Mr. Jagjeet Singh	7903800051
25	Maharashtra		(Member-Physical	
26	Manipur		Education & Sports cell	
27	Meghalaya		(JEPC))	
28	Mizoram		At JCERT CAMPUS	
29	N.V.S.			
30	Nagaland			
31	Orissa		Mrs. Kalawati Kumari	7309617512
32	Puducherry		(Member-Physical	
33	Punjab		Education & Sports cell	
34	Rajasthan		(JEPC))	
35	Sikkim		At JCERT CAMPUS	
36	Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43	CISCE			
44	IBSSO			

### (13) MESS ARRANGEMENT:-

- Own Mess:** In case of your state contingent is making own food arrangements please inform the nodal officer of organizing committee well in advance in 15 days.

**OFFICE OF THE PRESIDENT**  
**SCHOOL GAMES FEDERATION OF INDIA**

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18, Park Road, Lucknow, U.P. 226001

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Discipline	Place of Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
FOOTBALL U-14 B & G	MEGA SPORTS COMPLEX, RANCHI	16.01.2024	05:00 PM	Will be informed on Arrival

(18) **COACHES MEETING:-**

Discipline	Place of Meeting	Date	Time	Name of Organizing In-charge with Mob. No.
FOOTBALL U-14 B & G	MEGA SPORTS COMPLEX, RANCHI	16.01.2024	06:00 PM	Will be informed on Arrival

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) Copy of AADHAR Card - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2010 (U-14 yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**

No.	Name of Nodal Officer	Designation & Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1	Mr. Dhirsan A. Soreng	State Programming Officer, JEPC-cum- SGFI Nodal Officers	8789835020/ spojepccell@gmail.com

(21) **Online Entry:-**

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "School Games Federation of India", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) **Media:-**

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.

NSG will be monitored from SGFI control room through electronic surveillance system.

(23) **Timing, Scoring & Result:-**

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.